

STATE OF OREGON
COUNTY OF SHERMAN

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ESTATE OF JOE BIBBY

97029

of Rural Route, Grass Valley, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Finnegan Canyon

a tributary of Buck Hollow
irrigation of 34.2 acres

for the purpose of

under Permit No. 33148 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 8, 1968

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.57 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the #1-NW $\frac{1}{4}$ NE $\frac{1}{4}$, #2-SW $\frac{1}{4}$ NE $\frac{1}{4}$, #3-NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 19, T. 4 S., R. 16 E., W. M., #1-5200 feet North and 2120 feet West, #2-3280 feet North and 1980 feet West, #3-2390 feet North and 2780 feet West, all from SE Corner,*

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

7.4 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 18

8.4 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
8.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
0.1 acre SE $\frac{1}{4}$ NW $\frac{1}{4}$
6.3 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
4.0 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 19
T. 4 S., R. 16 E., W. M.

* Section 19.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. October 9, 1975

James E. Saxson

Water Resources Director ~~State Engineer~~

Recorded in State Record of Water Right Certificates, Volume 34, page 42676