

STATE OF OREGON
COUNTY OF SHERMAN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ESTATE OF JOE BIBBY

of **Rural Route, Grass Valley**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Buck Hollow**

a tributary of **Deschutes River** for the purpose of **irrigation of 46.3 acres**

under Permit No. **33149** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **January 8, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.57 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 29, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 32, T. 4 S., R. 16 E., W. M., 730 feet South and 4490 feet West from NE Corner, Section 30, 2980 feet North and 1380 feet West,***

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **4 acre feet per acre** for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<p>2.0 acres NW$\frac{1}{4}$ SW$\frac{1}{4}$ 5.8 acres SW$\frac{1}{4}$ SW$\frac{1}{4}$ 8.4 acres SE$\frac{1}{4}$ SW$\frac{1}{4}$ 0.5 acre SW$\frac{1}{4}$ SE$\frac{1}{4}$ Section 29 T. 4 S., R. 16 E., W. M.</p>	<p>1.6 acres SE$\frac{1}{4}$ NE$\frac{1}{4}$ 2.4 acres NE$\frac{1}{4}$ NW$\frac{1}{4}$ 7.0 acres NW$\frac{1}{4}$ NW$\frac{1}{4}$ 1.6 acres SE$\frac{1}{4}$ NE$\frac{1}{4}$ 8.8 acres NE$\frac{1}{4}$ SE$\frac{1}{4}$ Section 30 7.2 acres NW$\frac{1}{4}$ NE$\frac{1}{4}$ 1.0 acres NE$\frac{1}{4}$ NW$\frac{1}{4}$ Section 32 T. 4 S., R. 16 E., W. M.</p>
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* 1730 feet North and 600 feet West, 1170 feet North and 570 feet East, 280 feet North and 2100 feet East, 800 feet South and 3020 feet East all from the SW Corner, Section 29.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **October 9, 1975**

James E. Saxson
Water Resources Director ~~State Engineer~~