

STATE OF OREGON  
COUNTY OF            UNION  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That    CITY OF La GRANDE**

of                            **City Hall, La Grande**                            , State of **Oregon**                            **97850**  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
a well

a tributary of            **Grand Ronde River**                            for the purpose of  
**municipal**

under Permit No. **G-4296** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **August 27, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**3.33 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Section 3, T. 3 S., R. 38 E., W. M.,  
1020 feet North and 762 feet West from Center, Section 3.**

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to ----- of one cubic foot per second  
per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

**All of Section 31  
All of Section 32  
T. 2 S., R. 38 E., W. M.**

**All of Section 4  
All of Section 5  
All of Section 6  
All of Section 7  
All of Section 8  
All of Section 9  
All of Section 17  
T. 3 S., R. 38 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **October 9, 1975**

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**James E. Sexson**  
Water Resources Director    ~~State Engineer~~