

STATE OF OREGON  
COUNTY OF            UNION  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That            CITY OF La GRANDE**

of            **City Hall,    La Grande**            , State of **Oregon**            , has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **two wells**

a tributary of            **Grand Ronde River**            for the purpose of **municipal**

under Permit No. **G-4542**            of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **March 21, 1969**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.33 cubic feet per second, being 0.89 c.f.s. from well No. 1 and 0.44 c.f.s. from well No. 2**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 6, T. 3 S., R. 38 E., W. M., #1-3060 feet North and 530 feet West, #2-3060 feet North and 510 feet West from SE Corner, Section 6.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to-----of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**All of Section 31  
All of Section 32  
T. 2 S., R. 38 E., W. M.**

**All of Section 4  
All of Section 5  
All of Section 6  
All of Section 7  
All of Section 8  
All of Section 9  
All of Section 17  
T. 3 S., R. 38 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **October 9, 1975**

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**James E. Saxon**            State Engineer  
**Water Resources Director**            ~~State Engineer~~

Recorded in State Record of Water Right Certificates, Volume **34** , page **42679**