

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **AAMODT DAIRY, INC.**
97032
of **Route 1, Box 160, Hubbard**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
A reservoir constructed under Application No. R-44295, Permit No. R-5122

a tributary of _____ for the purpose of
supplemental irrigation of 86.2 acres

under Permit No. **33083** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **November 29, 1967**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
8.9 acre feet

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 7, T. 5 S., R. 1 E., W. M.,**
180 feet South and 2460 feet West from NE Corner, Section 7.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to _____ of one cubic foot per second
per acre, a diversion of **2 $\frac{1}{2}$ acre feet** for each acre irrigated during the irrigation
season of each year, provided further that the right allowed herein shall be
limited to any deficiency in the available supply of any prior right existing for
the same land and shall not exceed the limitation allowed herein,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

14.2 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
15.5 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
4.8 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 7

22.1 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
7.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
22.6 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 8
T. 5 S., R. 1 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **December 5, 1975**

James E. Saxon

Water Resources Director

~~STATE ENGINEER~~