

STATE OF OREGON
COUNTY OF **Douglas**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That E. D. DAIGLE

97469

of **Route 1, Box 14, Riddle**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Cow Creek**

a tributary of **South Umpqua River** for the purpose of **irrigation of 36.3 acres**

under Permit No. **34245** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **March 21, 1969**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.47 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Lot 4 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)**, Section 33, T. 30 S., R. 6 W., W. M., **370 feet North and 580 feet East from NW corner, Catching DLC 40.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-seventieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **3 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year;**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.5 acres Lot 5 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)

3.7 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$

7.5 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$

**Both as projected within Merryman DLC 49
Section 28**

1.4 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$

As projected within Merryman DLC 49

4.1 acres Lot 5 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)

1.4 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$

As projected within Merryman DLC 49

11.7 acres Lot 4 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)

Section 33

T. 30 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **December 5, 1975**

James E. Saxon

Water Resources Director ~~STATE ENGINEER~~