

STATE OF OREGON  
COUNTY OF DOUGLAS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **STANFORD BUZELL**  
**97432**  
of **P. O. Box 6 Billard**, State of **Oregon**, has made proof  
to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of  
**West and East Streams & four reservoirs constructed under Application Nos. R-47844 \***  
a tributary of **Marsters Creek** for the purpose of  
irrigation of **123.7 acres**  
under Permit No. **35121** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **January 7, 1971**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**1.54 cubic feet per second, being 0.32 c.f.s. from West unnamed stream and Reservoirs**  
**A & B; 0.26 c.f.s. from East unnamed stream and reservoir C; and 0.96 c.f.s. from**  
**East unnamed stream and reservoir D**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **Res. C & E Str.-NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Res. D & E Str.-SE $\frac{1}{4}$  NW $\frac{1}{4}$ ,**  
**both as projected within N. Saxton DLC 38, Section 5, Res. A & B & W Str.-NE $\frac{1}{4}$  NE $\frac{1}{4}$**   
**as projected within N. Saxton DLC 37, Section 6, T. 28 S., R. 6 W., W. M., Res. A- \***

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second  
**per acre, or its equivalent for each acre irrigated and shall be further limited to**  
**a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during**  
**the irrigation season of each year;**

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

(SEE SECOND PAGE)

\* and R-46531, Permit Nos. R-5632 and R-5624

\* 1890 feet North and 2450 feet West, Res. B-1670 feet North and 2400 feet West,  
Res. C-1160 feet North and 1320 feet West, Res. D-330 feet North and 370 feet West,  
all from the SE Corner, N. Saxton DLC 38.

West Stream and  
Reservoirs A and B

21.3 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
As projected within N. Saxton DLC 38  
4.4 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
As projected within H. Saxton DLC 37  
Section 5  
T. 28 S., R. 6 W., W. M.

East Stream and  
Reservoir C

18.6 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
2.4 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Both as projected within N. Saxton DLC 38  
Section 5  
T. 28 S., R. 6 W., W. M.

East Stream and  
Reservoir D

3.9 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
4.7 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Both as projected within N. Saxton DLC 38  
1.2 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
As projected within H. Saxton DLC 37  
20.8 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
As projected within N. Saxton DLC 38  
5.3 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
As projected within H. Saxton DLC 37  
11.5 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
As projected within Capron DLC 50  
11.5 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
As projected within N. Saxton DLC 38  
3.0 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
As projected within Capron DLC 50  
1.7 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
As projected within Capron DLC 50  
Section 5

1.9 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
8.2 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
Both as projected within H. Saxton DLC 37  
3.3 acres Lot 2 (SE $\frac{1}{4}$  NE $\frac{1}{4}$ )  
Section 6  
T. 28 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 5th day of December, 1975.

James E. Saxton  
Water Resources Director State Engineer  
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