

## STATE OF OREGON

COUNTY OF KLAMATH

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That **JULIA RITTER**  
**97623**  
of **Route 1, Box 346 Bonanza**, State of **Oregon**, has made proof  
to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of  
**Wells No. 1 and No. 2**

a tributary of **Wild Horse Creek** for the purpose of  
**irrigation of 243.1 acres and supplemental irrigation of 414.3 acres**  
under Permit No. **G-3653** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **July 29, 1967**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**7.50 cubic feet per second, being 1.08 c.f.s. from Well No. 1 and 6.42 c.f.s.**  
**from Well No. 2**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **#1-SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 5, #2-SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 8,**  
**T. 38 S., R. 11 E., W. M., #1-270 feet North and 2580 feet East, #2-2610 feet South**  
**and 3000 feet East, Both from NW Corner, Section 8.**

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited to  
**a diversion of not to exceed 3 acre feet per acre for each acre irrigated during**  
**the irrigation season of each year; provided further that the right allowed herein**  
**shall be limited to any deficiency in the available supply of any prior right existing**  
**for the same land and shall not exceed the limitation allowed herein,**

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

(SEE SECOND PAGE)

Primary  
Well #1

26.8 acres Lot 3 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ )  
19.1 acres Lot 4 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
Section 5

40.3 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 6  
T. 38 S., R. 11 E., W. M.

Supplemental  
Well #2

26.8 acres Lot 3 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ )  
19.1 acres Lot 4 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
20.2 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
31.2 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
35.9 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
39.8 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
35.9 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$   
29.7 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
6.0 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
12.4 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 5

40.3 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
37.5 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
29.2 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 6

18.8 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 7

4.8 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
26.7 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 8  
T. 38 S., R. 11 E., W. M.

Primary  
Well #2

2.0 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
14.0 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 5

0.7 acre NE $\frac{1}{4}$  NE $\frac{1}{4}$   
33.4 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
37.2 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
10.4 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
15.4 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
4.0 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
22.2 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
17.6 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 8  
T. 38 S., R. 11 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 5th day of December, 19 75.

James E. Saxson

Water Resources Director

State Engineer  
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