

STATE OF OREGON  
COUNTY OF **YAMHILL**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **LEVI W. BUTLER** **97114**  
of **Route 2, Box 224, Dayton**, State of **Oregon**, has made proof  
to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of  
an **unnamed stream and eight springs**

a tributary of **Yamhill River** for the purpose of  
**domestic use for one family and irrigation of 5.5 acres**

under Permit No. **37100** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **August 10, 1972**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.035 cubic foot per second, being 0.03 c.f.s. from unnamed stream for irrigation**  
**and 0.005 c.f.s. from springs for domestic**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **Springs: 1 & 2 - Lot 6 (NW $\frac{1}{4}$  SE $\frac{1}{4}$ ), 7 & 8 - NW $\frac{1}{4}$  SE $\frac{1}{4}$ ,  
5 & 6 - SW $\frac{1}{4}$  SE $\frac{1}{4}$ , both as projected within Cluff DLC 61, 3 & 4 - Lot 10 (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ),  
unn. Stream - SW $\frac{1}{4}$  SE $\frac{1}{4}$ , as projected within Cluff DLC 61, Section 4, T. 4 S., \***

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited to  
a diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre** for each acre irrigated during  
the irrigation season of each year;

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

**3.0 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$**   
**Domestic and 2.5 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$**   
**Both as projected within Cluff DLC 61**  
**Section 4**  
**T. 4 S., R. 3 W., W. M.**

\* **R. 3 W., W. M., Springs: #1 - 1420 feet North and 1980 feet West, #2 - 1380 feet  
North and 2000 feet West, #3 - 1280 feet North and 1980 feet West, #4 - 1210 feet  
North and 1990 feet West, #5 - 1010 feet North and 1980 feet West, #6 - 1070 feet  
North and 1850 feet West, #7 - 1390 feet North and 1870 feet West, #8 - 1360 feet  
North and 1830 feet West, unn. Stream - 900 feet North and 1950 feet West, all  
from the SE Corner, Section 4.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **December 5, 1975**

**James E. Saxon**.....  
Water Resources Director      State Engineer  
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