

STATE OF OREGON  
COUNTY OF **BAKER**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **WALLOWA-WHITMAN NATIONAL FOREST**

of **P. O. Box 907, Baker**, State of **Oregon**, **97814**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of an unnamed spring

a tributary of **Powder River** for the purpose of **domestic use in a campground**

under Permit No. **32757** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 4, 1967**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.07 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 14, T. 10 S., R. 38 E., W. M., 1710 feet North and 1870 feet East from W $\frac{1}{2}$  Corner, Section 14.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**NW $\frac{1}{4}$  SW $\frac{1}{4}$   
SW $\frac{1}{4}$  SW $\frac{1}{4}$   
SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 14  
  
NE $\frac{1}{4}$  NW $\frac{1}{4}$   
NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 23  
T. 10 S., R. 38 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this date. **January 27, 1976**

...**James E. Saxson**.....  
Water Resources Director **STATE ENGINEER**