

STATE OF OREGON  
COUNTY OF BENTON  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That DAVID W. & DONNA J. CLEM**  
94501

of 355 Magnolia Drive, Alameda, State of California, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Willamette River

a tributary of Pacific Ocean for the purpose of irrigation of 17.1 acres

under Permit No. 34501 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 19, 1969

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.21 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 7 (SW $\frac{1}{4}$  NE $\frac{1}{4}$ ), Section 30, T. 10 S., R. 3 W., W. M., #1-840 feet North and 1060 feet West, #2-910 feet North and 200 feet West, both from NE Corner, Adkins DLC 45.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.0 acres Lot 7 (SW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
1.4 acres Lot 6 (SE $\frac{1}{4}$  NW $\frac{1}{4}$ )  
0.1 acre SE $\frac{1}{4}$  NW $\frac{1}{4}$   
As projected within Adkins DLC 45  
3.5 acres Lot 1 (NE $\frac{1}{4}$  SE $\frac{1}{4}$ )  
0.1 acre NE $\frac{1}{4}$  SE $\frac{1}{4}$   
10.0 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Both as projected within Adkins DLC 45  
Section 30  
T. 10 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. January 27, 1976

James E. Sexson

Water Resources Director ~~STATE ENGINEER~~

Recorded in State Record of Water Right Certificates, Volume 34, page 42782