

STATE OF OREGON  
COUNTY OF CLACKAMAS  
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **LOWELL HALL** 97032  
of **Route 1, Box 238, Hubbard**, State of **Oregon**, has made proof  
to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of  
a well

a tributary of **Rock Creek (Pudding River)** for the purpose of  
irrigation and supplemental irrigation of **28.0 acres**

under Permit No. **G-4708** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **September 12, 1969**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.35 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **SW $\frac{1}{4}$  SW $\frac{1}{4}$** , as projected within **John Killins DLC 72**,  
**Section 12, T. 5 S., R. 1 W., W. M., 1000 feet North and 4150 feet West from SE**  
**Corner, John Killins DLC 72.**

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited to a  
diversion of not to exceed **2 $\frac{1}{2}$  acre feet** per acre for each acre irrigated during the  
irrigation season of each year; provided further that the right allowed herein  
shall be limited to any deficiency in the available supply of any prior right  
existing for the same land and shall not exceed the limitation allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

**0.3 acre NE $\frac{1}{4}$  SE $\frac{1}{4}$**   
**1.2 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$**   
Both projected within **John Killins DLC 72**  
**Section 11**  
**T. 5 S., R. 1 W., W. M.**

**2.3 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$**   
**5.8 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$**   
**13.5 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$**   
**4.9 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$**   
All projected within **John Killins DLC 72**  
**Section 12**  
**T. 5 S., R. 1 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **January 27, 1976**

**James E. Sexson**.....  
Water Resources Director ~~State Engineer~~