

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That MILTON E. CALDWELL

97470
of Route 3, Box 855, Roseburg , State of Oregon , has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
an unnamed spring and Champagne Creek

a tributary of South Umpqua River for the purpose of
irrigation of 0.3 acre

under Permit No. 36964 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from April 18, 1973

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.01 cubic foot per second from the unnamed spring when available with any deficiency
in the available supply from the unnamed spring to be made up by appropriation from
Champagne Creek provided that the total quantity diverted from both sources shall *
or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within LaPoint DLC 64,
Section 6, T. 27 S., R. 6 W., W. M., Spring-750 feet North and 600 feet East,
Creek-760 feet North and 590 feet East, Both from SW Corner, Section 6.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited to
a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during
the irrigation season of each year;

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

0.3 acre SW $\frac{1}{4}$ SW $\frac{1}{4}$
As projected within LaPoint DLC 64
Section 6
T. 27 S., R. 6 W., W. M.

* not exceed 0.01 cubic foot per second.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. January 27, 1976

James E. Saxson

Water Resources Director ~~XXXXXXXXXX~~
State Engineer