

STATE OF OREGON  
COUNTY OF JOSEPHINE  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **ALLEN B. STEDMAN**  
11345 Redwood Highway 97543  
of P.O. Box 253 Wilderville, State of Oregon, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
Slate Creek

a tributary of **Applegate River** for the purpose of  
domestic use for one family including the irrigation of lawn and garden not to exceed  
one-half acre in area

under Permit No. 36553 of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **September 27, 1971**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.01 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 9, T. 37 S., R. 7 W., W. M.,**  
**690 feet South and 300 feet East from NW Corner, SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 9.**

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to ----- of one cubic foot per second  
per acre,

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

**SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 9  
T. 37 S., R. 7 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **January 27, 1976**

**James E. Saxson**  
Water Resources Director ~~XXXXXXXXXXXX~~

Recorded in State Record of Water Right Certificates, Volume 34, page 42819