

STATE OF OREGON
COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ROBERT V. & MARCHETA WALKER**
97623
of **Route 1, Box 240, Bonanza**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
a well

a tributary of **Lost River** for the purpose of
irrigation of **225.2 acres**

under Permit No. **G-3092** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **February 23, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
2.82 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)**, Section 1, T. 38 S., R. 11 $\frac{1}{2}$ E.,
W. M., 10 feet South and 160 feet West from NW Corner, Section 1.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited to
a diversion of not to exceed 3 acre feet per acre for each acre irrigated during
the irrigation season of each year;

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

0.4 acre SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 35
33.6 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
38.2 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 36
T. 37 S., R. 11 $\frac{1}{2}$ E., W. M.

39.6 acres Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
38.6 acres Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
36.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
38.8 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 1
T. 38 S., R. 11 $\frac{1}{2}$ E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed
this date. **January 27, 1976**

James E. Saxon
Water Resources Director ~~XXXXXXXXXXXX~~