

STATE OF OREGON
COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ELTON R. BOLT** 97390
of **Route 1, Box 680, Tidewater**, State of **Oregon**, has made proof
to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of
an unnamed stream

a tributary of **Alsea River** for the purpose of
domestic use for three families including the irrigation of lawn and garden not to
exceed one-half acre in area and stock

under Permit No. **34576** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **August 6, 1969**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.02 cubic foot per second, being 0.01 c.f.s. for domestic use and 0.01 c.f.s.
for stock

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **NE $\frac{1}{4}$ SW $\frac{1}{4}$** , Section 27, T. 13 S., R. 11 W., W. M.,
250 feet South and 1950 feet East from **W $\frac{1}{4}$ Corner**, Section 27

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to ----- of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

**Domestic and stock Lot 6 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
Domestic SW $\frac{1}{4}$ NW $\frac{1}{4}$
Domestic SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 27
T. 13 S., R. 11 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed
this date. **January 27, 1976**

James E. Saxon
Water Resources Director **X State Engineer**