

STATE OF OREGON  
COUNTY OF LINCOLN  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify,** That **OSCAR AND CHRISTEL KLINKHART**  
97357  
of **Box 44, Logsdan**, State of **Oregon**, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
**Siletz River and a spring**

a tributary of **Pacific Ocean** for the purpose of  
**irrigation of 0.6 acre and domestic use for two families**

under Permit No. **35406** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **November 16, 1970**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.02 cubic foot per second, being 0.01 c.f.s. from Siletz River for irrigation and  
0.01 c.f.s. from spring for domestic use**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **Lot 19, (E $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$ ), Section 33, T. 9 S., R. 9 W.,  
W. M., River-1520 feet North and 970 feet East; Spring-1570 feet North and 870 feet  
East; both from S $\frac{1}{4}$  Corner, Section 33.**

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited to a  
diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the  
irrigation season of each year;**

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

**Domestic and 0.6 acre Lot 19 (E $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$ )  
Section 33  
T. 9 S., R. 9 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **January 27, 1976**

**James E. Saxton**  
Water Resources Director ~~State Engineer~~

Recorded in State Record of Water Right Certificates, Volume **34**, page **42833**