

STATE OF OREGON  
COUNTY OF MARION

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** **JAMES F. BUTSCH** **97362**  
**Route 1, Box 99, Mt. Angel** **Oregon**, State of **Oregon**, has made proof  
of to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
a well

a tributary of **Little Pudding River** for the purpose of  
**irrigation of 87.0 acres**

under Permit No. **G-2941** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **November 5, 1965**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**1.09 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **Lot 2 (NW $\frac{1}{4}$  NE $\frac{1}{4}$ )**, Section 4, T. 6 S., R. 2 W., W. M.,  
**240 feet South and 2300 feet East from NW Corner, Bonin DLC 53.**

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited to  
a diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre** for each acre irrigated during  
the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

**12.1 acres Lot 10 (SE $\frac{1}{4}$  SW $\frac{1}{4}$ )**  
**20.9 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$**   
**11.3 acres Lot 11 (SE $\frac{1}{4}$  SE $\frac{1}{4}$ )**  
**Section 33**

**4.2 acres Lot 1 (SW $\frac{1}{4}$  SW $\frac{1}{4}$ )**  
**Section 34**  
**T. 5 S., R. 2 W., W. M.**

**2.2 acres Lot 4 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ )**  
**Section 3**

**17.5 acres Lot 1 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ )**  
**13.0 acres Lot 2 (NW $\frac{1}{4}$  NE $\frac{1}{4}$ )**  
**5.8 acres Lot 3 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ )**  
**Section 4**  
**T. 6 S., R. 2 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **January 27, 1976**

**James F. Saxon**  
Water Resources Director **XXXXXXXXXX**  
State Engineer