STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JAMES F. BUTSCH

97362

of Route 1, Box 99 Mt. Angel , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Little Pudding River irrigation of 8.47 acres

for the purpose of

under Permit No. G-2943 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 16, 1965**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0-11 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the Lot 2 (NW NEX), Section 4, T. 6 S., R. 2 W., W. M., 240 feet South and 2300 feet East from NW Corner, Bonin DLC 53.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall he further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.57 acres Lot 10 (SE' SW')
Section 33
T. 5 S., R. 2 W., W. M.

1.9 acres Lot 3 (NE* NW*)
Section 4
T. 6 S., R. 2 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. January 27, 1976

James G. Sexeon Water Resources Director >

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Recorded in State Record of Water Right Certificates, Volume 34

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