STATE OF OREGON

10-116

WATER DIVISION NO. 2 COUNTY OF CROOK

OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That

FRANK L. SHAW

State of has a right to the use of Sisters the waters of SQUAW CREEK, a tributary of the Deschutes River, in Crook County, Oregon,

for the purpose of irrigation during the irrigation season

and that said right has been confirmed by decree of the Circuit Court of the State of County, and the said decree entered of record at Salem, CROOK in the Order Record of the Board of Control of the State of Oregon, in Volume 1, at that the priority of the right hereby confirmed dates from 1883;

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid; is limited to an amount actually beneficially used for said pur-1.4 cubic feet per second. pose, and shall not exceed

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

14 acres in NE2 of SE2; 12 acres in NW4 of SE2; 23 acres in SW4 of SE2; and 21 acres in SE4 of SE4; Section Four (4), Township Fifteen (15) South Range Ten (10) East of Willamette Meridian, in Crook County, Oregon.

This certificate is issued to correct an error in description of land in decree, and certificate recorded in State Record of Water Right Certificates, Vol. 1, page 259, and in Crook County Book of Water Right Certificates, Vol. 1, page 68, being numbered 5449.

In accordance with the order entered on page 155 of the Record of Proceedings of the State Water Board of Oregon, the water right erroneously made appurtenant to the land described in such former certificate is hereby transferred to the land above described, and the former certificate issued to E. P. Buchanan is hereby declared to be of no force and effect.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

> WITNESS the seal and signature of the Boxed Water Board 15th

ofccontent affixed this

dav

(Seal of State Water Board)

of April STATE WATER BOARD . 19 14.

BOARDOGE CONTROL

JOHN H. LEWIS

State Engineer, President

Attest;

M. F. MERS

Secretary

Recorded in State Record of Water Right Certificates, Volume 1, page 429