

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **HARLAN P. & MARIE M. BOSWORTH JR. & W. L. SHANNON**

of **Rt. 1, Box 62, Jacksonville**, State of **Oregon, 97530**, has
a right to the use of the waters of **Applegate River**

a tributary of **Rogue River** for the purpose of
irrigation of 16 acres in Tract No. 1

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Jackson County, and the said decree entered of record at Salem, in the Order Record of
the **WATER RESOURCES DIRECTOR**, in Volume **4**, at page **22**; that the priority of the
right thereby confirmed dates from **1907 for Tract No. 1**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed **0.40 cubic foot per**
second for Tract No. 1.

The point of diversion is located in the **SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 28, T. 38 S., R. 3 W., W. M.**

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

Tract No. 1

**16.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 29
T. 38 S., R. 3 W., W. M.**

**Note: This certificate conforms to the provisions of a Decree and Order
of the Circuit Court for Jackson County, entered April 23, 1945.**

An order of the State Engineer entered April 2, 1975, approved a change in
point of diversion for the irrigation of 25.0 acres. This certificate is issued
to confirm the remaining right and supersedes the certificate heretofore issued
to Harlan P. & Marie M. Bosworth Jr. & W. L. Shannon recorded at page 33237,
State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date **April 21**, 19 **76.**

James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume **34**, page **42924**