

STATE OF OREGON
COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CHRIS AND EDWARD KILLIAN

of **Bayview Rt. Box 25, Waldport**, State of **Oregon, 97394**, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of **Mosquito Creek**

a tributary of **Alsea River** for the purpose of
Irrigation of 2.0 acres

under Permit No. **36572** and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **October 8, 1971** that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.025 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 16, T. 13 S., R. 11 W., W. M., 2930 feet South and 420 feet West from NE Corner, Section 16.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet** per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**2.0 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 16
T. 13 S., R. 11 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. **April 21, 1976**

.....**James E. Sexson**.....
Water Resources Director