

STATE OF OREGON
COUNTY OF LINCOLN

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **FRANCIS L. WRIGHT** 97367
of 1025 South Hwy. 101, Lincoln City, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
~~Slack Rock Creek~~

a tributary of Salmon River
irrigation of 0.5 acre, domestic use for one family, and stock for the purpose of

under Permit No. 35499 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from July 23, 1971

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.02 cubic foot per second, being 0.01 c.f.s. for irrigation, 0.005 c.f.s. for
domestic use and 0.005 c.f.s. for stock use

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 35, T. 6 S., R. 10 W., W. M.,
1970 feet South and 1910 feet East from the NW Corner, Section 35.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited to
a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during
the irrigation season of each year;

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

Domestic, stock, and 0.5 acre SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 35
T. 6 S., R. 10 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed
this date. April 21, 1976

James E. Saxson
Water Resources Director ~~State Engineer~~