

STATE OF OREGON
COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **EVANS VALLEY LAND & LIVESTOCK CO.**
97381
of **Route 1, Box 143, Silvertown**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
three reservoirs constructed under Application No. R-48674, Permit No. R-5575

a tributary of **Abiqua Creek** for the purpose of
irrigation and supplemental irrigation of **21.5 acres**

under Permit No. **34870** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **January 20, 1970**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
**12.9 acre feet stored water only, being 1.9 a.f. from Pond No. 1, 4.6 a.f. from
Pond No. 2, and 6.4 a.f. from Pond No. 3**

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **Res. #1-NW $\frac{1}{4}$ NE $\frac{1}{4}$** , as projected within **Langlois DLC
55, Res. 2 $\frac{1}{2}$ 3-Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$), Section 31, T. 6 S., R. 1 E., W. M., #1-470 feet
South and 3500 feet East, #2-280 feet South and 3100 feet East, #3-200 feet South***

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to **of one cubic foot per second**
per acre, a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre for each acre irrigated**
during the irrigation season of each year; provided further that the right allowed
herein shall be limited to any deficiency in the available supply of any prior right
existing for the same land and shall not exceed the limitation allowed herein,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

**10.6 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
2.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 30
0.6 acre Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
8.3 acres Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 31
T. 6 S., R. 1 E., W. M.**

* and 2800 feet East, all from NW Corner, Section 31.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. April 21, 1976

James E. Sexson
Water Resources Director ~~State Engineer~~