a tributary of

## STATE OF OREGON

COUNTY OF

MARION

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

HOBSON BROTHERS

of Rt. 1, Box 329 Woodburn, State of rescn. 97071, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a reservoir constructed under Application No. R-48278, Permit No. R-5669

a reservoir constructed owner abbitcation was well

for the purpose of

supplemental irrigation of 157.3 acres

under Permit No. 35333 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

June 2, 1971 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 15.7 acre feet of stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SEL SEL, as projected within Bower DLC 53, Section 26, T. 4 S., R. 2 W., W. M., 150 feet South and 500 feet West from Northeasterly Corner, Bower DLC 53.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

13.8 acree NEK SWK
30.8 acres NWK SWK
10.6 acres SWK SWK
23.2 acres SEK SWK
0.7 acres NWK SEK
25.5 acres SWK SEK
All projected within Bower DLC 53
Section 26

1.3 scres SWk NEk
7.8 scres SEk NEk
33.0 scres NEk SEk
10.5 scres NWk SEk
All projected within Bower DLC 53
Saction 27
0.1 scre NWk NEk
As projected within Bower DLC 53
Section 35
T. 4 S., R. 2 W., W. H.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.

April 21, 1976

James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 35

, page 42962