

STATE OF OREGON
COUNTY OF POLK
CERTIFICATE OF WATER RIGHT

This Is to Certify, That MAE DEEN THOMAS §7396
of P. O. Box 359 Willamina, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
an unnamed spring and stream

a tributary of Doane Creek for the purpose of
domestic use for one family including the irrigation of lawn and garden not to
exceed one-half acre in area

under Permit No. 34574 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from August 5, 1969

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Doane DLC 55,
Section 24, T. 6 S., R. 7 W., W. M., spring-1560 feet North and 2150 feet East,
unnamed stream-1150 feet North and 2060 feet East, Both from NW Corner, Lot 4 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)*

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to-----of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$
As projected within Doane DLC 55
Section 24
T. 6 S., R. 7 W., W. M.

* Section 23.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. April 21, 1976

James E. Sexson
Water Resources Director ~~State Engineer~~

Recorded in State Record of Water Right Certificates, Volume 35, page 42970