

STATE OF OREGON  
COUNTY OF **FOLK**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      **DONALD HOEKSTRE**

of **Rt. 1 Box 111, Dallas**, State of **Oregon, 97338**, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of **a reservoir enlarged under Application No. R-48901, Permit No. R-5934**

a tributary of **Salt Creek** for the purpose of **supplemental irrigation of 61.5 acres**

under Permit No. **36631** and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 20, 1971** that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **3.1 acre feet stored water only**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$  NW $\frac{1}{4}$** , as projected within **Brown DLC 40, Section 9, T. 7 S., R. 5 W., W. M., 1090 feet South and 30 feet East from NW Corner, Brown DLC 40.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~of one cubic foot per second per acre,~~ to a diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<p><b>0.7 acre NE<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math></b> <b>1.7 acres SE<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math></b> <b>Both projected within Wittley DLC 39</b> <b>Section 8</b> <b>T. 7 S., R. 5 W., W. M.</b></p>	<p><b>5.9 acres NE<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math></b> <b>9.0 acres NW<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math></b> <b>Both projected within Brown DLC 40</b> <b>3.9 acres NW<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math></b> <b>1.9 acres SW<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math></b> <b>Both projected within Wittley DLC 39</b> <b>24.5 acres SW<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math></b> <b>5.9 acres SE<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math></b> <b>0.8 acre NE<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math></b> <b>7.2 acres NW<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math></b> <b>All projected within Brown DLC 40</b> <b>Section 9</b> <b>T. 7 S., R. 5 W., W. M.</b></p>
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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.      **April 21, 1976**

**James E. Sexson**

Water Resources Director