

STATE OF OREGON

COUNTY OF

YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **IRVIN R. REINHARD**

of **Rt. 2 Box 172, Dayton**, State of Oregon, 97114, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of **an unnamed spring branch**

a tributary of **Yamhill River** for the purpose of **irrigation of 3.2 acres**

under Permit No. **35373** and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **July 16, 1970**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.04 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **#1-NE $\frac{1}{4}$ SE $\frac{1}{4}$** , as projected within **Smith DLC 47, Section 18; #2-NW $\frac{1}{4}$ SW $\frac{1}{4}$** , as projected within **Smith DLC 47, Section 17; T. 4 S., R. 3 W., W. M., #1-1780 feet North and 500 feet West; #2-2180 feet North and 80 feet West; both from the Westerly interior "L" of Andrew Smith DLC 47.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year;**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.2 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
As projected within **Andrew Smith DLC 47**
Section 17

2.0 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
As projected within **Andrew Smith DLC 47**
Section 18
T. 4 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. **April 21, 1976**

James E. Sexson
Water Resources Director