STATE OF OREGON

COUNTY OF BAKER.

CERTIFICATE OF WATER RIGHT

This is to Certify, That	A 7
of . , State of	d Lee, has a right to the use of
Baker, Oregon the waters of	
Spring Creek, Salmon Creek,	, and Little Spring Creek, tributaries of
fordiseruntion of 400 acres	s of land.
and that said right has been confirmed by dec	tree of the Circuit Court of the State of Oregon for said decree entered of record at Salem, in the Order
BESTATE WATER BUARD of the	State of Oregon, in Volume, at page:
that the priority of the right thereby confirmed	l dates from 29.5 acres: 1867 for 19.5
acres; 1880 for 23 acres; 1898 for 8 ac	cres; 1880 for 120 acres; 1867 for 40 acres;
compaint asheally hange in the second district and I make	s entitled, for the purposes aforesaid, is limited to an
myssol for sale for	oses, and shall not exceed one-fortieth of one cubic
tions contained in said decree.	subject to all other conditions and limita- r such right, and to which the water is appurtenant
(or, if for other purposes, the place where such	water is put to beneficial use), is as follows:
	r of Southeast quarter; 40 acres in South- ection Twenty-eight, Township Eight South,
Range Thirty-nine: 40 acres in South	west quarter of Northwest quarter; 40 acres
in northwest quarter or Southwest quart west quarter of Section Two. Township I	ter; 40 acres in Southwest quarter of South- Sine South, Range Thirty-nine; 20 acres in
Southwest quarter of Southeast quarter:	; 20 acres in Southeast quarter of Southeast
quarter of <u>Section Thirty-four; </u>	cres in Northwest quarter of Southwest quarter sest quarter; 40 acres in Southwest quarter
of Southwest quarter: 40 acres in South	least quarter of Southwest quarter of Section
rhirty-five, Township Eight South, Rang in Baker County, Oregon.	ge Thirty-nine East of Willamette Meridian,
The right to the use of the water for irr of use herein described.	rigation purposes is restricted to the lands or place
	WITNESS the seal and signature of the State
	Water Board, affixed this day
	of , 192 ^{15th}
	February 3. STATE WATER BOARD
(Seal of State Water Board)	
	By
	PERCY A. CUPPEH at Engineer, President Attest:
•	,
	R. W. POTTER Secretary
Described in Otate Description 1 A 197 (Division)	Te se fortwi
Recorded in State Record of Water Right Cert	ificates, Volume , page .