STATE OF OREGON

COUNTY OF

YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

THOMAS EDWARD DRAPER

of Rz. 2 Box 296, NcMinnville , State of Oregon, 97128 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Baker Creek

a tributary of North Yamhill River irrigation of 16.0 acres

for the purpose of

under Permit No. 36960 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 18, 1973

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.20 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NET NAT. Section 18, T. 4 S., R. 4 W., W. M., 650 feet South and 1380 feet East from NV Corner, Section 18.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited toome-eightleth of one cubic foot per second per acreor its equivalent for each acre irrigated and shall be further imited to a diversion of not to exceed 24 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.0 acres NWk NWk 11.0 acres SWk NWk Section 18 T. 4 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. May 19, 1976

James E. Sexson

Water Resources Director