STATE OF OREGON

COUNTY OF

rukasum kankra kererukigi gereperde<u>rang arabagas sebalu</u> aring kelaukan dal_{ah} kenkra kua_s kaupatan kulebaran

BAKER

CERTIFICATE OF WATER RIGHT

This is to Certify, That

ELLEN E. LITTLEFIELD, 3523 Warwick Boulevard

of

Kansas City

, State of

Missouri

. has a right to the use of

the waters of Powder River, a tributary of Snake River

for the purpose of the irrigation of 320 acres of land

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 6, at page 291; that the priority of the right thereby confirmed dates from 1878 for 240 acres and 1903 for 80 acres

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 of one cubic foot per second per acre; and shall be subject to all other conditions and limitations contained in said decree

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

40 acros in the Northeast quarter of Southeast quarter and 40 acros in the Southeast quarter of Southeast quarter of Southeast quarter of Southeast quarter of Southeast quarter; 40 acros in the Northeast quarter; 40 acros in the Southeast quarter; 40 acros in the Southeast quarter of Southeast quarter of Southeast quarter of Southeast quarter and 40 acros in the Northeast quarter of Southeast quarter of

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State

Water Board, affixed this 15th day

of February . 192 3

STATE WATER BOARD

(Seal of State Water Board)

Bu PERCY A. CUPPER

State Engineer, President

Atiest:

R. W. POTTER

Secretary

Recorded in State Record of Water Right Certificates, Volume 5 , page 4310.