

STATE OF OREGON

COUNTY OF COOS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **RONALD A. RUSSELL**

of **Rt. 4 Box 167, Coos Bay**, State of **Oregon, 97420**, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of **a spring**

a tributary of **Ross Slough** for the purpose of **domestic use for one family including the irrigation of lawn and garden not to exceed $\frac{1}{2}$ acre in area** under Permit No. **35998** and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **February 26, 1971** that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.01 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Lot 12 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Section 6, T. 26 S., R. 12 W., W. M., 220 feet North and 160 feet East from W $\frac{1}{2}$ Corner, Section 6.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**Lot 12 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 6
T. 26 S., R. 12 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. **June 10, 1976**

James E. Sexson
Water Resources Director

Chris L. Wheeler, Deputy

Recorded in State Record of Water Right Certificates, Volume 35, page 43127