

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That SUSAN AND DOUGLAS SALISBURY AND
FRANCIS H. AND MAE REA GLOCKNER

of 2632 Circle Drive, Newport Beach, State of California, 92660, has made
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
South Umpqua River

a tributary of Umpqua River for the purpose of
irrigation of 1.0 acre

under Permit No. 36835 and that said right to the use of said waters has been perfected in
accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from
April 3, 1972
that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 25, T. 30 S., R. 3 W., W. M.,
1380 feet South and 290 feet East from the NW Corner, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited to
a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during
the irrigation season of each year;

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right
is appurtenant, is as follows:

1.0 acre SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 25
T. 30 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place
of use herein described, and is subject to the existing minimum flow policies
established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. June 10, 1976

James E. Saxson
Water Resources Director
Chris L. Wheeler, Deputy

Recorded in State Record of Water Right Certificates, Volume 35, page 43137