## STATE OF OREGON

COUNTY OF

JACKSON

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That John J. WILLIAMSON

of § 3 Foots Creek Rd., Cold H111 , State of Oregon, 97525 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Foots Creek

a tributary of Rogue River irrigation of 0.5 acre

for the purpose of

under Permit No. 37621 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 14, 1973

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **6.01 cubic foot per second** 

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SEk SWk, Section 35, T. 36 S., R. 4 W., W. M., 720 feet North and 90 feet West from Sk Corner, Section 35.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited toone-fortieth of one cubic foot per second per acre,or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4½ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.5 acre SWk SEk Section 35 T. 36 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. June 10, 1976

James E. Sexson Water Resources Director Chris L. Wheeler, Deputy

Recorded in State Record of Water Right Certificates, Volume 35

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