STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

LEROY W. CRITESER

of 432 Brown Street. Naps , State of California, 94558, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Dog Creek

a tributary of Grave Creek

for the purpose of

irrigation of 7.8 acres and supplemental irrigation of 8.4 acres

under Permit No. 32096 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

October 24, 1966 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.20 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SWk SWk, Section 9, T. 34 S., R. 6 W., W. M., 1340 feet South and 180 feet East from Wt Corner, Section 9.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of me cubic foot per second per acre, or its equivalent for each acre irrigated and shall ! further limited to a diversion of not to exceed 4½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary 5.4 acres NW SW 2.4 acres SWt SWt Section 9 T. 34 S., R. 6 W., W. M.

<u>Supplemental</u> 3.2 acres NW SW 5.2 acres SWk SWt Section 9 T. 34 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. June 10, 1976

..James..E...Sexson..

Water Resources Director Chris L. Wheeler, Deputy

Recorded in State Record of Water Right Certificates, Volume 35

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