## STATE OF OREGON

COUNTY OF

LINN

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That GEORGE L. LINES

of Rt. 2 Box 325, Albany, State of Oregon, 97321, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of an unnamed spring

a tributary of South Santiam River domestic use for one family

for the purpose of

under Permit No. 37048 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 26, 1972
that the amount of water to which such right is entitled and hereby confirmed, for the purposes that the amount of water to which such right is entitled and hereby confirmed, for the purposes

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

cr its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (NWk SWk), Section 36, T. 10 S., R. 3 W., W. M., 190 feet North and 20 feet West from the SE Corner, Lot 3 (NWk SWk), Section 36.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEŁ SWŁ
As projected within Earl DLC 41
Section 36
T. 10 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. June 10, 1976

"James E. Sexson Water Resources Director Chris L. Wheeler, Deputy

Recorded in State Record of Water Right Certificates, Volume 35 , page 43193