

## STATE OF OREGON

COUNTY OF MARION

**CANCELLED**

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** A. EUGENE PETROFF

of 1225 NE 107th Place, Portland, State of Oregon, 97220, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of three wells

a tributary of Labish Drainage Ditch for the purpose of irrigation of 240.2 acres

under Permit No. G-4041 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 26, 1968

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.00 cubic feet per second, being 0.98 c.f.s. from Well #1, 0.80 c.f.s. from Well #2, and 1.22 c.f.s. from Well #3

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the Well #1-NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Well #2-NW $\frac{1}{4}$  NE $\frac{1}{4}$ , as projected within Vandale DLC 70, Well #3-Lot 2 (SE $\frac{1}{4}$  NW $\frac{1}{4}$ ), Section 30, T. 6 S., R. 2 W., W. M., Well #1-1040 feet South and 310 feet East, Well #2-850 feet North and 1170 feet East, Well #3-50 feet South and 480 feet West, all from the SW Corner, Vandale DLC 70.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

Superseded by  
Cert. No. 68755

SUPERSEDED BY  
CERT. NO. 86778

Cancelled - sp. or Rec. Vol. 50 P. 51

T77010

07/10/76

Well No. 1

10.1 acres Lot 3 (SW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
3.2 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
As projected within Stephens DLC 37  
15.2 acres Lot 2 (SE $\frac{1}{4}$  NW $\frac{1}{4}$ )  
27.7 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
17.3 acres Lot 4 (NW $\frac{1}{4}$  SE $\frac{1}{4}$ )  
5.0 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
As projected within Stephens DLC 37  
Section 30  
T. 6 S., R. 2 W., W. M.

Well No. 2

1.1 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
As projected within Vandale DLC 70  
Section 19  
1.6 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
34.7 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
13.8 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
3.8 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
6.2 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
All projected within Vandale DLC 70  
2.9 acres Lot 2 (SE $\frac{1}{4}$  NW $\frac{1}{4}$ )  
Section 30  
T. 6 S., R. 2 W., W. M.

Well No. 3

1.0 acre Lot 7 (SE $\frac{1}{4}$  SW $\frac{1}{4}$ )  
0.7 acre SE $\frac{1}{4}$  SW $\frac{1}{4}$   
0.4 acre SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Both projected within Vandale DLC 70  
Section 19  
1.1 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
9.1 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
Both projected within Vandale DLC 70  
25.1 acres Lot 1 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ )  
0.1 acre NW $\frac{1}{4}$  NW $\frac{1}{4}$   
18.8 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
13.3 acres Lot 2 (SE $\frac{1}{4}$  NW $\frac{1}{4}$ )  
0.8 acre NE $\frac{1}{4}$  SW $\frac{1}{4}$   
27.2 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 30  
T. 6 S., R. 2 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. June 10, 1976

James E. Saxon  
Water Resources Director

Chris L. Wheeler, Deputy