

STATE OF OREGON

COUNTY OF

MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **G. PLAS**

of **Rt. 1 Box 126, Scotts Mills**, State of **Oregon, 97375**, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of **three springs**

a tributary of **Abiqua Creek** for the purpose of **domestic use for one family and stock**

under Permit No. **33576** and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **May 15, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.02 cubic foot per second, being 0.01 c.f.s. from springs 1 & 2 for domestic use and 0.01 c.f.s. from spring 3 for stock**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 6, T. 7 S., R. 2 E., W. M., #1-110 feet North and 730 feet West, #2-60 feet North and 630 feet West, and #3-510 feet West, all from the Sk Corner, Section 6.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 6
T. 7 S., R. 2 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. July 6, 1976

.....**James E. Sexson**.....
Water Resources Director