

## STATE OF OREGON

COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** **ARTHUR A. GUCHES**

of **1404 Thomas Road, Medford**, State of **Oregon, 97501**, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of **Grizzly Creek**

a tributary of **South Fork Little Butte Creek** for the purpose of

**domestic use for one family including the irrigation of not to exceed  $\frac{1}{2}$  acre**

**lawn and garden** under Permit No. **29110** and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **September 20, 1963**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.01 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 16, T. 37 S., R. 3 E., W. M., 1800 feet North and 2040 feet West from the SE Corner, Section 16.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 16  
T. 37 S., R. 3 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. **July 26, 1976**

-----**James E. Sexson**-----  
Water Resources Director