

STATE OF OREGON

COUNTY OF LINCOLN

CERTIFICATE OF WATER RIGHT

This Is to Certify, That R. L. NICHOL

of Tidewater, Rt. 1 Box 490, State of Oregon, 97390 has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of an unnamed stream

a tributary of Alsea River for the purpose of group domestic use for twelve families

under Permit No. 30653 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 20, 1965 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 32, T. 13 S., R. 10 W., W. M., 66.21 feet North and 1814.77 feet East from W $\frac{1}{2}$ Corner, Section 32.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 3 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 31

Lot 4 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
Lot 5 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)

Section 32
T. 13 S., R. 10 W., W. M.

Land on which water is to be used is more explicitly described as follows:
Lots 1, 5, 7, 16, 17, 18, 19, 20, 21, 22, 25, and 26, Westwood Village Subdivision.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. July 26, 1976

James E. Saxson
Water Resources Director