

STATE OF OREGON

COUNTY OF LINN

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **GEORGE A. AND JENNIE L. MEALEY**

of **Rt. 1, Foster** , State of Oregon, **97345** , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of **two springs**

a tributary of **Middle Fork Santiam River** for the purpose of **domestic use for one family including the irrigation of not to exceed one-half acre lawn and garden** under Permit No. **33165** and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **January 17, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.01 cubic foot per second, being 0.005 c.f.s. from each spring**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Section 19, T. 13 S., R. 2 E., W. M., #1-1360 feet South and 550 feet East; #2-1530 feet South and 520 feet East; both from the NW Corner of Section 19.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 19
T. 13 S., R. 2 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. **August 30, 1976**

.....**James E. Saxson**.....
Water Resources Director