

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MILO AND FRANCES HANKS

of 20257 Evans Creek Rd., Central Point, State of Oregon, 97501, has
a right to the use of the waters of
East Fork Evans Creek

a tributary of Evans Creek for the purpose of
irrigating 20.0 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Jackson County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the
right thereby confirmed dates from 1888;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 0.335 cubic foot
per second.

The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, T. 34 S., R. 2 W., W. M.,
1400 feet North and 1410 feet East from the SW Corner of Section 16.

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

13.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
7.0 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 16
T. 34 S., R. 2 W., W. M.

This certificate is issued to confirm a change in point of diversion approved by
an order of the State Engineer entered January 7, 1971 and together with
certificate 37370 supersedes certificate of water right heretofore issued to
Finis Mayfield, and recorded at Page 16152, Volume 13, State Record of Water
Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described, and is subject to the existing minimum flow policies established
by the Water Policy Review Board. WITNESS the signature of the Water Resources Director, affixed

this date August 30, 19 76.

.....James E. Sexson.....
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 35, page 43571