

STATE OF OREGON

COUNTY OF

GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ERROL C. HOLLARD**

of **P.O. Box 764, Waldport**, State of Oregon, **97394**, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of **John Day River**

a tributary of **Columbia River** for the purpose of **for rest room use only in a drive-in theatre**

under Permit No. **36616** and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **November 23, 1971** that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.01 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 22, T. 13 S., R. 31 E., W. M., 1000 feet North and 10 feet East from the S $\frac{1}{4}$ Corner of Section 22.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 21
T. 13 S., R. 31 E., W. M.,**

**SUPERSEDED BY
CERT. NO. 91803**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. **September 30, 1976**

James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume **35**, page **43646**