

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, ThatORVILLE R. & MIGNON L. CAUGHRAN
AND AMA TAYLORof 1149 Neil Creek Road, Ashland, State of Oregon, 97520, has
a right to the use of the waters of
Neil Creeka tributary of Bear Creek for the purpose of
irrigation of 0.8 acreand that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Jackson County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the
right thereby confirmed dates from 1854;that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per
second.The point of diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Taylor DLC 41,
Section 19, T. 39 S., R. 2 E., W. M., 1190 feet North and 2080 feet East from
the SW Corner of Section 19.A description of the place of use under the right, and to which such right is appurtenant, is as
follows:0.8 acre SE $\frac{1}{4}$ SW $\frac{1}{4}$
As projected within Taylor DLC 41
Section 19
T. 39 S., R. 2 E., W. M.This certificate describes that portion of the water right confirmed by the prior
certificate recorded at Page 41608, Volume 33, State Record of Water Right
Certificates, NOT modified by the provisions of an order of the Water Resources
Director entered on July 16, 1976, approving transfer application No. 3272.The issuance of this superseding certificate does not confirm the status of the
water right in reference to ORS 540.610.And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described, and is subject to the existing minimum flow policies established
by the Water Policy Review Board. WITNESS the signature of the Water Resources Director, affixed
Review Board.

this date October 18, 1976

James E. Saxson
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 35, page 43755