STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE NO. 45515

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CHARLES H. RETZLOFF, RICHARD W. & VIVIAN C. LATHAN, AND RONDEL C. BRIDGES

of 1991 SE Portola Drive, Grants Pass
a right to the use of the waters of West Fork Williams Creek, has

a tributary of Williams Creek irrigation of 26.2 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 16 right thereby confirmed dates from December, 1908;

that the amount of water to which such right is entitled, for the purposes aforesaid is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.37 cubic foot per second.

The point of diversion is located in the NE% SF%, Section 4, T. 39 S., R. 5 W., W. M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

3.1 acres Lot 4
4.0 acres Lot 5
4.0 acres Lot 6
3.0 acres Lot 7
3.0 acres Lot 8
3.0 acres Lot 9
3.0 acres Lot 20
3.1 acres Lot 21
NEX NW4
Section 3
T. 39 S., R. 5 W., W. M.

Note: Lots within forty acre tracts refer to Retzloff partition of the NW of Section 3, T. 39 S., R. 5 W., W. M., recorded in Josephine County.

This certificate is issued to confirm a change in place of use approved by an order of the State Engineer entered July 16, 1973, and supersedes certificate of water right heretofore issued to W. G. Records, and recorded at Page 32955, Volume 25, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date October 18

, 19 **76** .

James E. Sexson Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 35, page 43767