

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That A. C. CONRAD

of R.F.D. 1, Milton-Freewater, State of Oregon, 97862, has a right to the use of the waters of East Branch of Mud Creek

a tributary of Walla Walla River for the purpose of irrigation of 1.5 acres (from March 1st to October 1st of each year)

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 1, at page 113; that the priority of the right thereby confirmed dates from 1892

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.04 cubic foot of water per second.

The point of diversion is located in the NE 1/4 NE 1/4, Section 21, T. 6 N., R. 35 E., W. M., 1400 feet North and 1000 feet West from the E 1/4 Corner of Section 21.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

1.5 acres NW 1/4 NE 1/4 Section 21 T. 6 N., R. 35 E., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at Page 20, Volume 1, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on September 7, 1976, approving transfer application No. 3399.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board. WITNESS the signature of the Water Resources Director, affixed

this date October 18, 1976

James E. Sexson Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 35, page 43793