

STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

BIG BUTTE DISTRICT IMPROVEMENT COMPANY

of **Eagle Point**, State of **Oregon, 97524**, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of **North Fork of Big Butte Creek**

a tributary of **Big Butte Creek** for the purpose of **irrigation of 155.0 acres and supplemental irrigation of 27.0 acres**

under Permit No. **4872** and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 21, 1920**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **2.26 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~one-eightieth~~ of one cubic foot per second per acre, ~~or its equivalent in case of rotation~~

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

John Cobleigh

20.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
27.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 29

Josephine Cottrell

(supplemental)

27.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 28

V. M. Woodworth

23.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
17.0 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
17.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
10.0 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 33

Letitia M. Fredenberg

21.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 34

Benjamin T. Fredenberg

20.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 34
T. 34 S., R. 2 E., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at Page 36606, Volume 28, State Record of Water Right Certificates, NOT modified by the provisions of an order of the State Engineer entered on July 12, 1974, approving transfer application No. 3042.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. October 18, 1976

.....James E. Sexson.....
Water Resources Director