

STATE OF OREGON

COUNTY OF

LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

INTERNATIONAL PAPER COMPANY
(LONG BELL DIVISION)

of **Box 308, Veneta**, State of **Oregon, 97487**, has made
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
a well

a tributary of **Spring Branch Creek, trib. Noti Creek** for the purpose of
supplemental domestic and manufacturing

under Permit No. **C-3972** and that said right to the use of said waters has been perfected in
accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from
February 2, 1968
that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
**0.10 cubic foot per second for supplemental domestic and 0.08 cubic foot per
second for manufacturing**

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **NW₁ NW₁, Section 9, T. 18 S., R. 6 W., W. M.,
1025.5 feet South 35 degrees 09 minutes East from the NW Corner, Section 9.**

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to ~~of one cubic foot per second~~
~~per acre.~~ **This permit shall be limited to appropriation of water only to the**
extent that it does not impair or substantially interfere with existing surface
water rights of others,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right
is appurtenant, is as follows:

**NW₁
Section 8
NW₁
Section 9
T. 18 S., R. 6 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place
of use herein described, and is subject to the existing minimum flow policies
established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. **October 18, 1976**

SUPERSEDED BY
CERT. NO. **88617**

James E. Saxson
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume **35**, page **43843**

Cancelled due to
T. **16262**, Sp. Or.
Vol. **21**, P. **424**