STATE OF OREGON

COUNTY OF

LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOAN E. PATTERSON

of 5055 Center Way, Eugene , State of Oregon, 97405 proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Gate Creek

a tributary of McKenzie River irrigation of 4.1 acres

for the purpose of

under Permit No. 32646 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 31, 1967

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SWk NEW, Section 26, T. 16 S., R. 2 E., W. M., 350 feet North and 340 feet East from the Center of Section 26.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 25 acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 4.0 acres SW4 NE% 0.1 acre NW SEL Section 26 T. 16 S., R. 2 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

this date.

WITNESS the signature of the Water Resources Director, affixed

October 18, 1976

James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 35

, page 43846