

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **DAVID B. AND MARY L. LOWRY**

of **P.O. Box 464, Madford**, State of **Oregon, 97501**, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of **Payne Creek and reservoir constructed under Application No. R-45786, Permit No. R-5446** a tributary of **Bear Creek** for the purpose of **temperature control of 10.0 acres**

under Permit No. **34215** and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **February 17, 1969** that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.0 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ NE $\frac{1}{4}$** , as projected within **Harrison Oatman DLC 82, Section 10, T. 38 S., R. 1 W., W. M., 820 feet North and 400 feet West from the NW Corner, Harvey B. Oatman DLC 81.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.2 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
5.8 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Both projected within Harrison Oatman DLC 82
Section 10
T. 38 S., R. 1 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described., and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed.

this date. **November 23, 1976**

.....**James E. Saxson**.....

Water Resources Director